Albuquerque/Bernalillo County Government Commission (ABCGC) Agenda

Steven Quezada Chair, Commissioner District 2	ALANA ALANA
Isaac Benton Vice Chair, Councilor, District 2	ALL UR
Debbie O'Malley Commissioner, District 1	
Ken Sanchez Councilor, District 1	
Maggie Hart Stebbins Commissioner, District 3	
Klarissa Peña Councilor, District 3	
Wayne A. Johnson Commissioner, District 5	MEN MEN
Don Harris Councilor, District 8	
Tim Keller, Mayor	
	Debbie O'Malley Commissioner, District 1 Ken Sanchez Councilor, District 1 Maggie Hart Stebbins Commissioner, District 3 Klarissa Peña Councilor, District 3 Wayne A. Johnson Commissioner, District 5 Don Harris Councilor, District 8

Tuesday, February 20, 2018	5:00 PM	Vincent E. Griego Chambers

1. Call to Order

2. Approval of Minutes

A. Approval of the December 19, 2017 Minutes Postponed to a Subsequent Meeting

3. Public Comment.

4. New Business.

- **A.** Selection of Chair
- **B.** Selection of Vice Chair
- C. 2018 Reasonable Notice of Meetings Resolution
- **D.** Approve Calendar Year 2018 Meeting Schedule
- E. Near South Valley Multimodal Study (Sponsor: Commissioner Quezada)

5. Old Business.

A. Continuing Behavioral Health Initiative Action/Discussion

a. Status Update (Sponsor: Councilor Benton)

- 1. Direction Going Forward
- 2. Opportunities for Sub-Committees to address the Commission

6. Other Business

Regular Meeting	Agenda	Tuesday, February 20, 2018

7. Announcement of next Albuquerque/Bernalillo County Government Commission Meeting

A. Thursday, March 22, 2018 ABCGC Meeting @ 5:00 p.m., Vincent E. Griego Chambers

8. Adjourn

NOTICE TO PEOPLE WITH DISABILITIES:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Commission Administrator at (505) 468-7083 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Manager's Office at either of the above numbers if a summary or other type of accessible format is needed.